# **ASHFORD PARKS & RECREATION COMMISSION**

## MEETING AGENDA, MONDAY, 8-14-23 7:00 PM

## RECREATION OFFICE of TOWN HALL

### 1. Call to order

- a. Introductions Welcome Steve Galinat
- b. Financial Report, Last Fiscal Year and this Fiscal Year
- c. Public to be Heard.

### 2. Old Business

- a. Donations record keeping Dave Roston
- b. Summer Program Data,
- c. Evaluate Bike Camp, Music Camp, Summer Camp, Gymnastics Camp, Swim Lessons, Concerts, BBQ, Pint Size Picasso Painting Camp, Pickleball

#### 3. New Business

- a. Camp Out Friday 8/18 to Saturday 8/19
- b. Ashford After School Program Dave Roston
- c. Review Fall Calendar Upcoming Fall Program Offerings and Special Events and Bus Trips
- d. Capital improvements projects and proposals for more ARPA funding

# 4. Adjournment

Parks and Recreation......The Benefits are Endless!